2015 070564

STATE OF INDIANA. LAKE COUNTY FILED FOR RECORD

2015 OCT 16 AM 11: 12

MICHAEL B. BROWN RECORDER

AFTER RECORDING RETURN TO: BAY NATIONAL TITLE CO. 13577 FEATHER SOUND DRIVE, STE. 250 CLEARWATER, FL 33762 File No. WFA-35694

MAIL TAX STATEMENTS TO: SHAWN WHITE 503 S BROAD STREET GRIFFITH, IN 46319

Tax ID No.: 45-11-02-326-001.000-006

SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 26 day of August, 2015, by and between U.S. Bank National Association, as Trustee for Structured Asset Sectrities Corporation Mortgage Loan Trust 2005-RF5 c/o Wells Fargo Bank, N.A., organized and existing under the laws of THE UNITED STATES OF AMERICA. a mailing address of 3476 STATEVIEW BOOLEVARD, MAC #X7801-013, FORT MILL, SC 29715 hereinafter referred to as Grantor(s) and SHAWN WHITE, ASINGLE MAN, a mailing address of 613 W FARRAGUT, CROWN POINT, IN 46207, hereinafter referred to as Grantor(s).

to as Grantor(s) and SHAWN WHATE, A SHARD STATE TO THE STATE OF THE ST

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference: DOCUMENT NO. 2015 039808, Recorded: 06/29/2015

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is little solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's expership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns. DULY ENTERED FOR TAXATION SUBJECT EINAL ACCEPTANCE FOR TRANSFER

22280

JOHN E. PETALAS LAKE COUNTY AUDITOR

WOIANAWOCT 14 2815

SWD 503 S Broad Street Page 1 of 3

Tax ID No.: 45-11-02-326-001.000-006
IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this _26 day of, 20 _5
U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2005-RF5.
BY: Lhed M WW WELLS FARGO BANK, N.A., as attorney in fact
PRINT NAME: CHAD M. KUHL
TITLE: Vice President Loan Documentation
STATE OF COMPANY OF THE STATE OF COMPANY OF THE STATE OF COMPANY OF THE STATE OF TH
COUNTY OF COUNTY OF
Before me, the undersigned, a Notary Public in and for said county and state personally appeared on behalf of WELLS FARGO BANK, N.A.,
as Attorney In Fact for U.S. Bank National Assocition, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trus 2005-RF5, the Grantor(s) herein and acknowledged the execution of the foregoing Instrument
for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained
are true.
In witness whereof, I have hereunto subscribed my name and affixed my official seal this day of
This Document is the property of
Notary Public () the Lake County Recorder AGUINGA
Printed Name: A Commission Number 743512 My Commission Expires
My Commission Expires: October 20. 70/15
A Resident of County State of County
State of
No title search was performed on the subject property by the preparer. The preparer of this deed makes neither
representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided
to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.
Prepared by: LISA CAPITOS, ESQ.
8940 MAIN STREET
CLARENCE, NY 14031 716-634-3405
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Mr. Mount State
LISA CAPITOS, ESQ.

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO-WIT:

LOTS 1, 2 AND 3, BLOCK 1 IN F.S. MOTT'S ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



SWD 503 S Broad Street Page 3 of 3