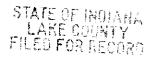
2015 070562



2015 OCT 16 AM 11: 11

MICHAEL B. BROWN RECORDER

Our #11-0964F

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that U.S. Bank National Association, (Grantor), CONVEYS AND

WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County. in the State of Indiana:

LOT NUMBERED 7 AND 8, BLOCK 36 AS SHOWN ON THE RECORDED PLAT OF SECOND SUBDIVISION TO EAST GARY RECORDED IN PLAT BOOK 7, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1811 East 28th Avenue, Lake Station, IN 46405

Parcel #: 45-09-18-484-004-000-021 TOFFICIAL!

This Document is the property of

Grantor warrants the title to said property egainst the lawful dains of envland all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

22279

DOT 1 4 2015

ERED FOR TAXATION SUBJECT TANCE FOR TRANSFER

JOHN E. PETALAS LAKE COUNTY AUDITOR

		1
IN WITNESS WHEREOF, Grantor has executed this d	leed thi	s 13 day of Aubust , 2015.
(SEAL) ATTEST:		U.S. Bank National Association
		d . Cont.
By: () () () ()	By:	Aisa Mr. Derboa
Charity M. Hood		Lisa M. Borboa
(Printed)		(Printed)
Its: Assistant Vice President	Its:	Assistant Vice President
(Title)		(Title)
STATE OF Kentucky)		
)		
COUNTY OF Daviess)		
Docume	ent	15
Before me, a Notary Public in and for said County and S	tate ne	ersonally appeared Lisa M. Borboa and Charity
M. Hood, the Assistant Vice President and Assistant Vice President	ent, res	pectively of U.S. Rank National Association,
who acknowledged the execution of the foregoing Deed for and of	on beha	olf of said Grantof, and who, having been duly
sworn, stated that the representations therein contained are true	v Re	corder!
	, 110	
Witness my hand and Notarial Seal this 13 day of	200	ust, 2015.
withess my hand and redianal sear this the day of the		
		Lome 1 loose
		Notary Public, State at Large
		OFFICIAL SEAL
		LORRIE MOORE
My Commission expires: County of Residence: County of Residence	William	STATE-AT-LARGE My Conn. Excitos 4-18-2019
4-16-19 Davicss 10	YOU	0 532173
This Instrument is prepared by Matthe "I affirm, under the penalties for perjury, that I have taken reasonable	ew L. F	outty, Attorney at Law.
unless required by law."	Matthew	L. Foutty
MIAN	ini	
Send tax statements to grantee at:		After Recording, Return to:
HUD		FOUTTY & FOUTTY, LLP
c/o Michaelson, Connor & Boul		Attorneys at Law 155 East Market Street, Suite 605
4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108		Indianapolis, IN 46204-3219
Oktaholila City, OK 75100		maianapons, nv 40204-3219
		/1