STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 070546

2015 OCT 16 AM 10: 46

MICHAEL B. BROWN RECORDER

Mail tax bills to: 95/8 PRIM 1056. LANE.
MUNSTER. IN 44321

WARRANTY DEED

THIS INDENTURE WITNESSETH, That PAMELA A. MOORE, GRANTOR, OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEYS AND WARRANTS TO:

PAUL G. RUNICK, GRANTEE

In consideration of One-Dollar and other valuable consideration, the receipt and su hereby acknowledged, the following described real estate:	ifficiency of which are
Lot 39, excepting therefrom the East 119.50 feet, in Auburn Meadows Subdivision, P. Schererville, as per plat thereof, recorded in Plat Book 92 page 61, in the Office of County, Indiana. Parcel No.: 45-11-08-327-017.000-036 Commonly known as: 1277 BLUE BOULDRAD 15 CHERON 12.0 P. 25375 Of	hase 2, in the Town of the Recorder of Lake
Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascer building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of its conditions.	tainable only by survey,
Dotat this St. I a N. Is hard	2015.
Before me, the undersigned, a Notary Public in and for said County and State, this October 2015, Pamela A. Moore personally appeared, and acknowled the foregoing deed. In witness whereast I have been personally appeared, and acknowledges the foregoing deed.	
the foregoing deed. In witness whereof, I have become subscribed my name and affixe My Commission Expires 03.07	d my official seal.
Signature of Notary Public State of Washington CHRISTIANE S PIEPER My Appointment Expires Mars 2019	
l affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security unless required by law. Thomas L. Kirsch	number in this document,
This instrument and the state of the state o	

This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law Mail To: 1277 BLUE BELL TRAIL, SCHERERVILLE, IN 46375

Grantees Address: 1277 BLUE BELL TRAIL, SCHERERVILLE, IN 46375

RT1509169

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 1 4 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR