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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070535

2015 OCT 16 AM 10:45

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142 E. Lincoln Hwy
Scherverville, IN 46375

MICHAEL B. BROWN
RECORDER

1584583

RELEASE OF MORTGAGE



Old Plank Trail Community Bank N.A. as receiver to First United Bank current holder of a certain Mortgage executed by BLB St. John, LLC, as Mortgagor, to First United Bank, as Mortgagee, dated 12/05/2007, and filed for record 12/20/2007, as Instrument No: 2007099435 in the office of the Recorder of Lake County Indiana.

In addition to above Mortgage Lender also releases Assignment of Rents from BLB St. John, LLC, to First United Bank recorded December 20, 2007 as instrument number 2007-099436 and Modification of Mortgage from BLB St. John, LLC, to First United Bank recorded July 17, 2009 as instrument number 2009-049750
Description/Additional information: See attached.
Property Address: POD 1 (Land), Saint John, IN, 46373
Loan Amount: \$72,055.84

hereby certifies that the Mortgage is released.

Lender:
Old Plank Trail Community Bank N.A. As successor in interest pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012.

By: DAN ROBINSON
Its: Vice President
STATE OF ILLINOIS, WILL COUNTY

On September 21, 2015 before me, the undersigned, a notary public in and for said state, personally appeared DAN ROBINSON, Vice President of Old Plank Trail Community Bank N.A. As successor in interest pursuant to that certain purchase and assumption agreement between Old Plank Trail Community Bank, N.A. and the FDIC, as receiver, to First United Bank, and the FDIC, dated September 28, 2012, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



[Signature]
Notary Public Cara N. Hoff

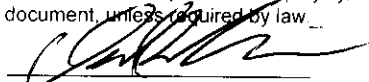
Commission Expires: 11/20/2018



\$16.00
M.E
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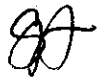
This instrument was prepared by:
OLD PLANK TRAIL COMMUNITY BANK CARA HOFF
280 VETERANS PARKWAY
NEW LENOX, IL 60451

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



DAN ROBINSON





LEGAL DESCRIPTION

POD 1

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 644.54 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 12 SECONDS EAST 280.00 FEET FOR THE PLACE OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 140.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 12 SECONDS EAST, 140.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 540.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 12 SECONDS EAST, 715.42 FEET; THENCE NORTH 67 DEGREES 09 MINUTES 53 SECONDS EAST, 87.69 FEET; THENCE NORTH 50 DEGREES 33 MINUTES 48 SECONDS EAST, 71.43 FEET; THENCE NORTH 33 DEGREES 57 MINUTES 42 SECONDS EAST, 75.47 FEET; THENCE NORTH 17 DEGREES 22 MINUTES 09 SECONDS EAST, 39.927 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 12 SECONDS EAST, 269.42 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, 157.35 FEET; THENCE SOUTHERLY AND NORTHEASTERLY 362.05 FEET ALONG AN ARC OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 90.00 FEET, HAVING CHORD BEARING OF SOUTH 44 DEGREES 44 MINUTES 45 SECONDS EAST FOR A CHORD DISTANCE OF 162.81 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 42 SECONDS EAST, 250.99 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1198.45 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. 231, SAID POINT BEING 50.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 3, AS MEASURED PERPENDICULAR TO SAID SOUTH LINE; THENCE NORTH 89 DEGREES 27 MINUTES 42 SECONDS WEST, 971.62 FEET ALONG THE NORTH RIGHT OF WAY LINE OF SAID STATE ROAD NO. 231; THENCE NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 444.52 FEET; THENCE NORTH 58 DEGREES 27 MINUTES 34 SECONDS WEST, 305.26 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 12 SECONDS WEST, 448.25 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING: THE GATES OF ST. JOHN UNIT 1A, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 55 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: POD 1 SAINT JOHN IN 46373

TAX IDENTIFICATION: UNIT 40, KEY # 52-118-2 AND UNIT 20, KEY # 52-118-13

