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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070446

2015 OCT 16 AM 10:17

MICHAEL B. BROWN
RECORDER

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That DEMOTTE STATE BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA, party of
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these
presents does grant, sell, assign, transfer and set over unto COMMUNITY BANC MORTGAGE CORP

organized and existing under the laws of THE UNITED STATES OF AMERICA, whose
location and mailing address (if different) is 619 5TH STREET
PAWNEE, IL 62033

party of the second part, its successors and assigns, a certain indenture of mortgage dated 10-07-2015
, made by DOUGLAS M. ZUBRENIC AND PATRICIA A. ZUBRENIC

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED NINETY THOUSAND
AND NO/100 Dollars (\$ 190,000.00), and all its rights, title and
interest in and to the premises situated in the county of LAKE
State of Indiana, and described in said mortgage as follows, to-wit:
SEE ATTACHMENT "A".

which said mortgage is recorded in the office of the Recorder of LAKE
County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. _____ together with the said note therein
described and the money due or to grow due thereon, with the interest:

Assignment of Mortgage with Acknowledgment-IN
VMP ®
Wolters Kluwer Financial Services © 1997, 2012

VMP995W(IN) (1201).00
Page 1 of 3

15-27771

HOLD FOR MERIDIAN TITLE CORP

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JEFFERY L. SAWASKA its VICE PRESIDENT, and attested by

, its and its corporate seal to be hereunto affixed this

7TH day of OCTOBER, A.D. 2015

ATTEST:

Louise Luchene

LOUISE LUCHENE

DEMOTTE STATE BANK
By: *Jeffery L. Sawaska*

JEFFERY L. SAWASKA
VICE PRESIDENT

This form was prepared by: DEMOTTE STATE BANK, address: 210 S. HALLECK ST. DEMOTTE, IN 46310, tel. no.: (219) 987-4141

Mail Tax Statements To:
DOUGLAS M ZUBRENIC
17339 OAK VALLEY DR
LOWELL IN 46356

Document is NOT OFFICIAL!
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STOP

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeffery L. Sawaska

DEMOTTE STATE BANK
JEFF L. SAWASKA
V.P. & CEDAR LAKE BRANCH MANAGER



Commonwealth/State of INDIANA
County of

On this the 7TH day of OCTOBER, 2015, before me, CHRISTINE A. WIATER

, the undersigned officer, personally appeared
JEFFERY L. SAWASKA AND LOUISE LUCHENE

, who acknowledged himself to be the
VICE PRESIDENT AND BRANCH OPERATIONS of DEMOTTE STATE BANK
a corporation, and that he, as such VICE PRESIDENT MGR., being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.



EXHIBIT "A"

Property Address: 17339 Oak Valley Drive, Lowell, IN 46356
File No.: 15-27771

Lot Numbered 26 in the Meadows of Cedar Creek-Phase 3, an Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 99, page 15 in the Office of the Recorder of Lake County, Indiana, and that part of Outlot "B" in Meadows of Cedar Creek-Phase 3, an Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 99, page 15 and as amended by certificate of Correction, Document No. 2008-061083, as recorded in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Southern most corner of Lot 26; thence North 36 degrees 48 minutes 55 seconds West along the Southeasterly line of said Lot 26, a distance of 319.19 feet to the Eastern most corner of said Lot 26; thence South 53 degrees 11 minutes 05 seconds West along the Northeasterly line of said Lot 26, extended a distance of 414.03 feet, more or less, to the centerline of Cedar Creek; thence South 37 degrees 34 minutes 25 seconds West along said centerline, a distance of 210.43 feet more or less, to the South line of the North Half of the Northeast Quarter of the Northeast Quarter of Section 23, Township 33 North, Range 9 West; thence North 88 degrees 39 minutes 52 seconds West along said line, a distance of 398.26 feet, more or less to the Southeast corner of Lot 27; thence North 02 degrees 37 minutes, 32 seconds East along the East line of said Lot 27, a distance of 150.15 feet to the Point of Beginning, all in Lake County, Indiana.

Tax ID Number(s):
17-04-0337-0007

45-19-23-227-011.000-008

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The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

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