STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 070355

2015 OCT 16 AM 9: 23

MICHAEL B. BROWN RECORDER

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CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7180003738 "TEMORES"
INVESTOR'S LOAN #: ARLP BSI
OLD SERVICING #: 5851

Date of Assignment: August 27th, 2015
Assignor: ARLP TRUST BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE FOR ARLP TRUST at C/O ALTISOURCE ASSET MGMT CORP, 1110 STRAND ST SUITE 2A, CHRISTIANSTED, VI 00820

Executed By: JOHN TEMORES AND KIMBERLY TEMORES, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

DOCUMENT 15

Date of Mortgage: 09/17/2007 Recorded: 09/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 077605 In the County of Lake, State of Indiana.

Property Address: 8600 CALUMETAVEDUECMUNSTERISM 146321 roperty of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$261,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

ARLP TRUST BY ITS ATTORNEY IN FACT OCWEN JOAN SERVICING, LLC
On SEP 0 1 2015

Power of Attorney

Power of Attorney being recorded concurrently

SANDY HELM

Signer Signer

_, Authorized

*TSV*TSVGMAC*08/27/2015 02:07:36 PM* GMAC40GMACA00000000000004693150* INLAKE* 7180003738 JNSTATE_MORT_ASSIGN_ASSN *SH*SHGMAC*

14. 40 4409

COUNTY OF Black Hawk
On <u>SEP II 1 2015</u> , before me, <u>Crystal Hartkopp</u> , a Notary Public in and for the State of <u>lowa</u> , personally appeared <u>SANDY HELM</u> , Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, Doi: CRYSTAL HARTKOPP Legisla Hartkopp Notary Expires: /SEP 15.2017 This Document is the property of
This instrument was prepared by: Sandy Helm, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sandy Helm.
When Recorded Return To: OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401
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