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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070344

2015 OCT 16 AM 9:21

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MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$29,400.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior 5 Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 20, 2014, in Cause Number 45D05-1406-MF-00125, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Ernest Mitchell, Deceased, and Any Heirs-at-Law, Devisees, Legatees, Descendents, Personal Representatives, Executors, Trustees, and Administrators of Ernest Mitchell; Family Dentistry, P.C. and Any Unknown Occupants were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

THE SOUTH 15 FEET OF LOT 7, AND ALL OF LOT 8, IN BLOCK 3, IN FOREST PARK ADDITION, GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

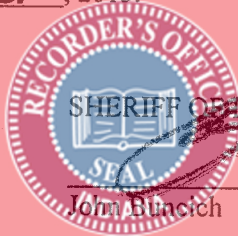
Parcel No.: 45-08-28-157-006.000-004

Commonly known as 4029 Johnson St, Gary, Indiana 46708 (hereafter referred to as "Real Estate").

Document is the property of the Lake County Recorder!

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 2 day of October, 2015.



SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 15 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

015950

18.-
117679
ck. *[Signature]*

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 2 day of October, 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Nikki L. Marimen
Notary Public

My Commission Expires: _____

County of Residence: _____

Printed Name _____

**THIS INSTRUMENT PREPARED BY
AND RETURN DEED TO:**

Brian K. Tekulve
NELSON & FRANKENBERGER
550 Congressional Blvd., Suite 10
Carmel, IN 46032
Phone: (317) 844-0106

**SEND TAX STATEMENT TO
AND GRANTEE'S ADDRESS:**

JPMorgan Chase Bank, National Association
Attn: Chase REO Department
7251 Baymeadows Way, Mailstop: Jaxa2035
Jacksonville, FL 32256
Phone: (866) 550-5705

THIS INSTRUMENT PREPARED BY and Return Deed to:

Brian K. Tekulve, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Brian K. Tekulve.

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