STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

GRANTEE & TAX MAILING ADDRESS: 20 1 5 9204 Columbia Avenue; Munster, IN 4632 7 0 1 5

2015 OCT 16 AM 9: 12 MICHAEL B. BROWN

RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to COLUMBIA DEVELOPMENT COMPANY, LLC AN INDIANA LIMITED LIABLILITY COMPANY in consideration of the sum of \$74,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 1st day of July, 2015 in Cause No. 45D10-1412-MF-00283 wherein COLUMBIA DEVELOPMENT COMPANY, LLC AN INDIANA LIMITED LIABLILITY COMPANY was Plaintiff, and Christopher M. Jerry was the Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Parcel 1: Lot 17 to 20, both inclusive and the North half of the vacated alley adjoining said Lot 17 on the south block 5, Hyde Park, as shown in plat book 21page 35 in Lake County, Indiana.

More Commonly Known As: 4835 Buchanan Street, Gary, IN 46408

MAIL TAX BILLS TO: 9204 Columbia Avenue; Munster, IN 46321	
To have and to hold the premises aforesaid with the privileges and their grantees and assigns, forever, in full and ample manner with all claimed by the aforesaid Defendants.	rights, title and interest held or
IN WITNESSETH WILKISOP, PERFUNDERS ICHED, SAPIFIAN and seal, this 2 nd day of October 2015 ake County Recorder!	esaid have hereunto set my hand
and seal, this 2 nd day of October 2015 ake County Recorder! STATE OF INDIANA STATE OF INDIANA STATE OF INDIANA	ONTY INDIANA
COUNTY OF LAKE OCT 15 2015 JOHN BUNCICH	reach
JOHN E. PETALAS LAKE COUNTY ALIEN	
	the canacity of Showiff of acid
County, and acknowledged the execution of the foregoing deed.	the capacity of Sheriff of Said
DER'S COL	Nikki L Marimen
NO CONTRACTOR OF THE PARTY OF T	Notary Public Seal State of Indiana Lake County
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	My Commission Expires 04/16/2023
	\$*************************************
My Commission Expires:	(
MOIANA LILE	G PM Rublic
Resident of	County, Indiana
This instrument many 11 Division 11	
This instrument prepared by Phillip A. Pluister; Burke Costanza & Car	berry LLP
I affirm, under penalties for perjury, that I have taken reasonable care number in this document unless required by law. Phillip A.	to redact each social security
number in this document, unless required by law. Phillip A. Pluister	AMOUNT \$ 17 -
	CASHCHARGE
	CHECK # 33/07
	OVERAGE
	COPY
	3.100.00
	NON-COM CLERK nm