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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070335

2015 OCT 16 AM 9:11

MICHAEL B. BROWN
RECORDER

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ___.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, in consideration of the sum of One Hundred Sixty Six Thousand Six Hundred Ten and 14/100 Dollars (\$166,610.14), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the June 17, 2015, in Cause No. 45D04-1312-MF-00277, wherein U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust was Plaintiff, and The Unknown Heirs at Law of Charlene A. Taylor a/k/a Charlene A. Perez and Michael J. Mccoy were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 102 in Arbor Lane Addition Unit Two, a Planned Unit Development to the City of Hobart, as per plat thereof, recorded in Plat Book 82, Page 17, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 2552 Cypress Lane, Hobart, IN 46342
Parcel Number: 45-09-28-402-011.000-018

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



015965

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 15 2015

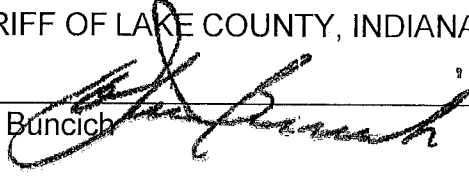
JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 17-
CASH _____ CHARGE _____
CHECK # 227168
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2 day of October, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich



STATE OF INDIANA

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SS:

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COUNTY OF LAKE

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On the 2 day of October, 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:

Printed Name

Grantee's street or rural route address: 13801 Wireless Way, Oklahoma City, OK 73134
Send Tax Statements to: Caliber Home Loans, 13801 Wireless Way, Oklahoma City, OK 73134

Property Address: 2532 Cypress Lane, Hobart, IN 46342

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: David M. Johnson (30354-45), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

