STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 070323

2015 OCT 16 AM 8: 37

MICHAEL B. BROWN RECORDER

Release of Mortgage

PHH Mortgage Corporation (PHHM) #:7114854727 "WHITE" Lender ID:F90 Lake, Indiana MIN #: 100594100001031127 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$126,351.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHER S. WHITE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE

MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS

Dated: 09/30/2011 Recorded: 10/11/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 055943,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Suite C, Danville, IL 61834 and a mailing address at P.O. B cal address at 1901 E Voorhees Street, MI 48501-2026 Property Address: 15716 91ST AVENUE

, executed this document. IN WITNESS WHEREOF, the undersigned has

MORTGAGE ELECTTROMIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS

C. REGIS

On October 9th, 2015

TOAN QUOC VU, Assistant Secretary

STATE OF New York **COUNTY OF Erie**

On the 9th day of October in the year 2015 before ree, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(les), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

MYA TYESHA JONES

Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie County

This instrument was prepared by:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

When Recorded Return To:

Lien Release Department, PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221 *RAV*RAVPHHA*10/09/2015 03:42:27 PM* PHHM01PHHA000000000000000155849* INLAKE* 7114854727 INSTATE_MORT_REL **MLPHHA*

AMOUNT &_	18-
CASH	_ CHARGE
CHECK #	2012647110
OVERAGE_	2000 00 00 00 00 00 00 00 00 00 00 00 00
COPY	
NON-COM	
CLERK	AN