

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 070059

2015 OCT 15 AM 9:52

MICHAEL B. BROWN  
RECORDER

To: Donna Baczkowicz

Date: October 6, 2015



YOU ARE HEREBY NOTIFIED that SES Skyline Construction, LLC (hereinafter called "Claimant"), whose address is 2525 W. 47<sup>th</sup> Ave., Gary, Indiana 46408, intends to hold a Mechanic's Lien on all right, title and interest of the owner, legal or equitable, in the following described real estate:

Legal Description: PARK VIEW TERRACE 2ND ADD PT OF LOT L 127.83X32.17X128.42X52.16FT

Commonly known as .607 Wellington Dr. Dyer, IN 46311, and on improvements thereon for the amount of \$8,122.83 plus accrued and accruing interest for materials and services furnished by Claimant for improvements on said real estate, which services were completed within the last ninety (90) days of the filing of this notice.

The undersigned individual executing this instrument, hereby certifies, pursuant to Indiana Code #32-8-3-3, and having been duly sworn upon oath, under the penalties of perjury, hereby states that Claimant intends to hold a Mechanic's Lien upon the above-described real estate and improvements thereon, that the facts and matters set forth in the foregoing statement are true and correct to the best of his knowledge and belief.

SES Skyline Construction, LLC

By:

Document is the property of the Owner

NOT OFFICIAL!

STATE OF INDIANA

COUNTY OF LAKE

This Document is the property of the Lake County Recorder

Before me, a Notary Public, in and for said County and State, personally appeared Jeffrey L. Sadlowski, Owner of SES Skyline Construction, LLC, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn under the penalties of perjury, stated that the matters therein set forth are true and correct to the best of his knowledge and belief.

WITNESS my hand and Notarial Seal this 10<sup>th</sup> day of October, 2015

My Commission Expires: July 15, 2022

County of Residence: Lake



, NOTARY PUBLIC



AMOUNT \$ 13-

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 2932

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK AM