STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 070056

2015 OCT 15 AM 9: 40

MICHAEL B. BROWN RECORDER

To: Mel Kikkert

Date: October 6, 2015

YOU ARE HEREBY NOTIFIED that SES Skyline Construction, LLC (hereinafter called "Claimant"), whose address is 2525 W. 47th Ave., Gary, Indiana 46408, intends to hold a Mechanic's Lien on all right, title and interest of the owner, legal or equitable, in the following described real estate:

Legal Description: LOT 27 PT LOT 28 BLK 5 RIDGEWOOD ADD GARY HOBART

Commonly known as 3825 Colbourne St. Hobart, IN 46342, and on improvements thereon for the amount of \$7,764 plus accrued and accruing interest for materials and services furnished by Claimant for improvements on said real estate, which services were completed within the last ninety (90) days of the filing of this notice. The undersigned individual executing this instrument, hereby certifies, pursuant to Indiana Code #32-8-3-3, and having been duly sworn upon oath, under the penalties of perjury, hereby states that Claimant intends to hold a Mechanic's Lien upon the above-described real estate and improvements thereon, that the facts and matters set forth in the foregoing statement are true and correct to the best of his knowledge and belief. Document is STATE OF INDIANA NOT OFFICIAL! COUNTY OF This Document is the property of Before me, a Notary Public, in and for said County and State, personally appeared Jeffrey L.

Sadowski, Owner of SES Soline Canaragion, 100 who text nowledge to recent or of the foregoing Statement and Notice of Intention to Hold Mechanie's Lien, and who, having been duly swom under the Statement and Notice of Intention to Hold Mechanie's Lien, and who, having been duly sworm under the pen-of perjury, stated that the matters therein set fouth are true and correct to the best of his knowledge and belief. WITNESS my hand and Notarial Seal this Cotton My Commission Expires: July 15, 2022 LEAH ANNE SADLOWSKI Notary Public, State of India Lake County Commission # 655618 My Commission Expires July 15, 2022 eal NOTARY PUBLIC AMOUNT & CASH ____ CHARGE CHECK #______ 29 OYERAGE ____ COPY ____ NON - COM _____ CLERK _____