STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 070043

2015 OCT 15 AM 8: 59

MICHAEL B. BROWN RECORDER

PHONE#: (888) 679-6377

Investor #: F34 Service#: 1065083RL1

Loan#: 9900515949

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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RUDOLPH SANCHEZ, III AND AUSENCIA E STEWART, JOINT TENANTS

Original Mortgagee: CIVITAS BANK, A MICHIGAN CORPORATION

Original Mortgage Amount: 98,776.00

Dated: JUNE 25, 1999 Recorded on: SEPTEMBER 02, 1999 as Instrument No. 99055164 in DRAWER: --- at CARD: ---

Property Address: 7491 WILSON PL, MERRILLVILLE, IN 46410-4447

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 01, 2015

U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY

ne How NOT OFFICIAL

April Ferguson, Officer

This Document is the property of

State of

KENTUCKY

the Lake County Recorder!

County of

DAVIESS } ss.

On this date of OCTOBER 01, 2015, before me the undersigned authority, personally appeared April

Ferguson, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brandon Miller

My Commission Expires: 08/20/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Back Home Mortgage, 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304, SHERRI M HURM - US BANK

**BRANDON MILLER** 

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304

\$12.00 M.E E # 6370394