

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070035

2015 OCT 15 AM 8:55

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0024498214

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Chase Bank USA, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC**, (herein "Assignee"), whose address is **700 Kansas Lane MC, 8000, Monroe, LA 71203**, a certain Mortgage dated **May 30, 2007** and recorded on **May 31, 2007**, made and executed by **WILLIAM CARTER**, to and in favor of **CHASE BANK USA, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **2257 VERMONT ST, GARY, IN 46407**

Legal Description incorporated herein by reference to the original recorded **Deed of Trust/Mortgage** noted above.

securing the payment of one Promissory Note therein described for the sum of **Fifty Nine Thousand Five Hundred and 00/100ths (\$59,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007 044213**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3186



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-19-2015.



Assignor:
Chase Bank USA, National Association

By: [Signature]
Alexis Turner

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 19th day of SEPT. 2015, before me appeared Alexis Turner, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Alexis Turner acknowledged the instrument to be the free act and deed of the said entity.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



[Signature]
Signature of Notarial Officer
KATRINA MARIE JOHNSON - 08375
Notary Printed Name
Notary
Title (and Rank)
My Commission Expires: Lifetime

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3186

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