

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070034

2015 OCT 15 AM 8:55

MICHAEL B. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0024498214

MIN: 100015010244982146

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that for Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC (herein "Assignor") whose address is 700 Kansas Lane MC, 8000, Monroe, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated May 30, 2007 and recorded on May 31, 2007, made and executed by WILLIAM CARTER, to CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 2257 VERMONT ST, GARY, IN 46407

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 044213), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3186



L281021N 07/14



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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-19-2015.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: [Signature]
Alexis Turner

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

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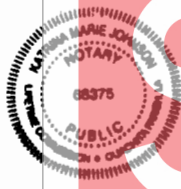
Parish of Ouachita

On this 19th day of SEPT. 2015, before me appeared

Alexis Turner, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Alexis Turner acknowledged the instrument to be the free act and deed of the said entity.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



[Signature]
Signature of Officer

KATHY MARIE JOHNSON - 68375
Printed Name

Notary
Title of Officer

My Commission Expires: lifetime

(Seal)



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3186

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This instrument was prepared by
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
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