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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 070033

2015 OCT 15 AM 8:54

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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Loan No.: 1076339236
FHA Case No.: 151-9459324-703

INDIANA ASSIGNMENT OF MORTGAGE

Document is

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Secretary of Housing and Urban Development**, (herein "Assignee"), whose address is **451 7th Street SW, Washington DC, DC 20410**, a certain Mortgage dated **May 5, 2010** and recorded on **May 12, 2010**, made and executed by **ROBERT ABBYTA, JR.** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **2829 HUNTINGTON ST, LAKE STATION, IN 46405**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Forty Eight Thousand Eight Hundred Nine and 00/100ths (\$148,809.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2010 027214**) in the Office of the Recorder of **LAKE County, State of Indiana**.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3528



L731081N 01/12 Rev. 02/14

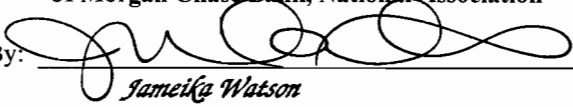


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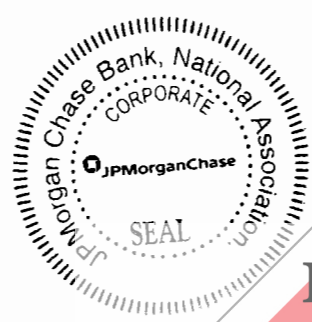
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9.8.15.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Jameika Watson

Its: VICE PRESIDENT



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3528

L73108IN 01/12 Rev. 02/14



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 8th day of Sept. 2015, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Eva Reese
Signature of Notarial Officer

Eva Reese
Notary Printed Name

Notary Public
Title (and Rank)

(Seal, if any)

My Commission Expires: *Lifetime*

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

