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2015 070032

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 15 AM 8:54

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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Loan No.: 0011244647

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, N.A. f/k/a JPMorgan Chase Bank F/K/A The Chase Manhattan Bank S/B/M to Chase Bank of Texas, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto DEUTSCHE BANK TRUST COMPANY AMERICAS F/K/A BANKERS TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2000-3, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2000-3 (herein "Assignee"), whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409, a certain Mortgage dated July 19, 2000 and recorded on July 25, 2000, made and executed by JOHN L SASS AND ANGELA D SASS, to and in favor of SAXON MORTGAGE, INC., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 6407 CALUMET AVENUE, HAMMOND, IN 46324

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of Sixty Eight Thousand and 00/100ths (\$68,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2000 052286), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

L73108IN 01/12 Rev. 02/14



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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-23-15.

Assignor:
JPMorgan Chase Bank, N.A. f/k/a JPMorgan Chase Bank F/K/A The Chase Manhattan Bank S/B/M to Chase Bank of Texas, National Association



By: Kayla Krug
KAYLA KRUG

Its: Vice President



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 23rd day of Sept. 2015, before me appeared KAYLA KRUG, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A. f/k/a JPMorgan Chase Bank F/K/A The Chase Manhattan Bank S/B/M to Chase Bank of Texas, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KAYLA KRUG acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Notarial Officer
KATRINA MARIE JOHNSON
168375
Notary Printed Name
Notary
Title (and Rank)

(Seal, if any)

My Commission Expires: Lifetime

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STOP



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

