

STATE OF INDIANA
COUNTY OF LAKE
IN THE MATTER OF
BARBARA JEAN VINSON,
Deceased.

SS:
2015 069992

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 OCT 14 PM 1:29
MICHAEL B. BROWN
RECORDER

**SMALL ESTATE HEIRSHIP AFFIDAVIT
FOR TRANSFER OF INTERESTS IN REAL PROPERTY**

Affiants, GINA JOHNSON and BERNARD VINSON, being duly sworn upon their oaths,
state as follows:

1. **BARBARA JEAN VINSON** died in state on December 30, 2014 while residing in Lake
County, Indiana leaving the following surviving heirs:

Bernard Vinson, Adult Son
Gina Johnson, Adult Daughter
Ervin Purtle, Jr.

2. At the time of her death the decedent owned one half (1/2) interest in real estate in Lake County,
Indiana legally described as follows:

**Lot 17, Block 10, Resubdivision of Gary Land Company's Third
Subdivision, in the City of Gary, as shown in Plat Book 13, Page 8,
in Lake County, Indiana; Commonly known as 580 Johnson Street
Parcel No. 45-08-04-301-014.000-004**

3. The gross value of the estate of each decedent as determined for purposes of Federal taxes was
less than the value required for the filing of a Federal Estate Tax Return and the decedents' estates were
not subject to a Federal Estate or Indiana Inheritance Tax.

4. There are no creditors of the estates of the decedents.

5. This affidavit is executed for the purpose of transferring 2/3 of the 1/2 interest in title to the above-
referenced property to **GINA JOHNSON** free and clear of any interests of the surviving heirs and
affiant herein, **BERNARD VINSON**.

Bernard Vinson
BERNARD VINSON, Affiant

Gina Johnson
GINA JOHNSON, Affiant

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public, in and for said County, this _____ day of July, 2015 came
BERNARD VINSON and GINA JOHNSON and acknowledged the execution of the foregoing instrument. Witness
my hand and official seal.

My commission expires: 7/19/18

William E. Jones
NOTARY PUBLIC OF LAKE COUNTY

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document as required
by law.

FILED

OCT 14 2015

Prepared By: *William E. Jones*

**JOHN E. PETALAS
LAKE COUNTY AUDITOR**

22348

Mon
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12
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