

TRAVELERS

BOND

2015 069979

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 14 PM 12:21

MICHAEL B. BROWN
RECORDER

(License or Permit - Definite Term)

Bond No. 400LT8243

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, TRI-ELECTRONICS, INC., as
Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the
laws of the State of Connecticut and authorized to do business in the state of INDIANA, as
Surety, are held and firmly bound unto The Board of Commissioners of the County of Lake, State of
Indiana (the "Board"), and all cities, towns and municipalities in Lake County, Indiana, as Obligee, in the
penal sum of Five Thousand (\$5,000.00) Dollars, for the
payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally,
firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for
Specialty Contractor/Sub Contractor -Low Voltage Cabling

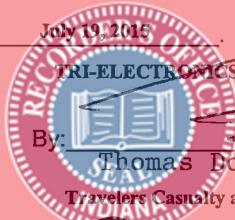
NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall
faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the
license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and
effect.

This bond is for a definite term beginning October 17, 2015, and ending October 17, 2016, and
may be continued at the option of the Surety by Continuation Certificate.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable
hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the
Principal at any time by giving thirty (30) days written notice of such termination to the Board.

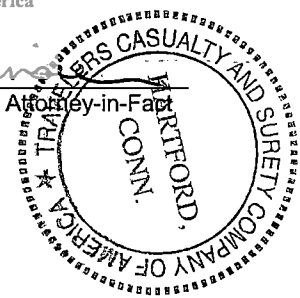
SIGNED, SEALED AND DATED this July 19, 2015



By: Thomas Bonovan Principal
Travelers Casualty and Surety Company of America

By: Deborah Parkinson, Attorney-in-Fact

Deborah Parkinson



S-2151BCL (9/13)

\$12.00
NON-COM
M.E
CASH