2015 069955

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 14 AM 11: 27

MICHAEL B. BROWN RECORDER

Prepared by:

After recording mail to, and send Tax Statements to:

The Regency of Crown Point, LLC 900 Woodlands Parkway Vernon Hills, IL 60061

Providence Homes at Regency, Inc.
700 Springer Drive
1 Sombard, IL 60148

Tax Key Numbers:

5416-20-476-020,000-042 RI RI CO LAND

15045

This Document is the property of the Lake County Recorder!

THE GRANTOR, The Regency of Crown Point, LLC, an Indiana limited liability company, ("Grantor") for and in consideration of TEN AND 00/100------- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Providence Homes at Regency, Inc., an Indiana corporation ("Grantee") the following described real estate situated in the County of Lake in the State of Indiana, to wit:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

Grantee Address is commonly known as Lot 89, 13132 Cleveland Street, Crown Point, IN 46307

Tax Key Numbers: 45-16-20-476-020.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines), as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on August 22, 2008 in Plat Book 103 Page 19, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record September 28, 2010 as Instrument No. 2010 056161 of the Lake County Records; (c) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record October 20, 2010, in Instrument No. 2010 060873 of the Lake County Records; (d) Taxes for 2014 due and payable in 2015.

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Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantop High Indersigned is Character is the Ransfer Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its portification, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

JOHN E. PETALAS

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IN WITNESS WHEREOF, Grantor has caused this deed to be executed this day of 2015.

The Regency of Crown Point, LLC

Ву

Peter E. Manhard Manager

STATE OF ILLINOIS
COUNTY OF Jupage

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Peter E. Manhard, Manager of The Regency of Crown Point, LLC, an Indiana limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 177 day of 15.

NOTARY PUBLIC

This Document is the property

the Lake dia Publicy stace out dier!

Inty Illinois My Commission Expires 8/16/2016

Commission Expires:

Resident of

8.16.16

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Peter E. Manhard, Manager

EXHIBIT A

LEGAL DESCRIPTION

Lot 89, in the Regency, Unit No. 2, Phase One, As per Plat thereof, recorded in Plat Book 103, Page 19, in the Office of the Recorder of Lake County, Indiana.

<u>PIN #</u> 45-16-20-476-020.000-042

ADDRESS 13132 Cleveland Street Crown Point, IN 46307

