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MICHAEL B. BROWN RECORDER

#### RECORDATION REQUESTED BY:

American Community Bank of Indiana St. John 7880 Wicker Avenue St. John, IN 46373

#### WHEN RECORDED MAIL TO:

American Community Bank of Indiana St. John 7880 Wicker Avenue St. John, IN 46373

### **SEND TAX NOTICES TO:**

American Community Bank of Indiana St. John 7880 Wicker Avenue St. John, IN 46373



## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 28, 2015, is made and executed between Clarence Jason Greer (referred to below as ligrantor of an American Community, Bank of Indiana, whose address is 7880 Wicker Avenue, St. John, IN 46373 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 23, 2005 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

recorded on September 29, 2005 as Document No. 2005 085505 in the Office of the Recorder of Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

The West 5 feet of Lot 13; all of Lot 14 and the East 10 feet of Lot 15 in Block 11 in South Gary Subdivision, in the City of Gary, as per plat thereof; recorded in Plat Book 7 page 13, in the Office of the Recorder of Lake County, Indiana.

The Real Property or its address is commonly known as 1039 East 35th Place, Gary, IN 46408. The Real Property tax identification number is 25-47-0130-0014

MODIFICATION. Lender and Grantor hereby modify the Woodgage as follows:

maturity date on said Mortgage is September 1, 2020. Payments amortized over 15 years.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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# MODIFICATION OF MORTGAGE (Continued)

Page 3

	ENDER ACKNOWLED	GMENT	
•	LIADEN AORIAOAALED	GIVILIVI	
STATE OF		)	
		) SS	
COUNTY OF ZAKC		)	
On this day of Notary Public, personally appeared Too for American Community Bank of India said instrument to be the free and vauthorized by American Community B and purposes therein mentioned, and cand in fact executed this said instrume	ina that executed the with oluntary act and deed of ank of Indiana through its in oath stated that he or s	in and foregoing ir f <b>American Comm</b> s board of director he is authorized to	nstrument and acknowledged nunity Bank of Indiana, duly s or otherwise, for the uses execute this said instrument
By 1) make Kuna		ding at $\mathcal{A}_{\mathcal{A}}$	
Donna Kerner	A		
Notary Public in and for the State of	My	commission expires	46.16
N This I	OT OFFIC Document is the second	DONNA KERNER NOTARY PUBLIC SEAL COUNTY, STATE OF INDIA WHISSION EXPIRES APPIL 6,	NA NA
I affirm, under the penalties for perj	Lake County Red		reduct each Social Security
number in this document, unless require			
This Modification of Mortgage was pre	pared by: Todd C. William	ns, Vice President	
	COUDER'S OF		

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 28, 2015.

GRANTOR:

Clarence Jason Greer

LENDER:

AMERICAN COMMUNITY BANK OF INDIANA

X

Todd Williams, Vice President

Todd Williams, Vice President
Doorsontia
INDIVIDUAL ACKNOWLEDGMENT
NOT OFFICIAL!
STATE OF This Document is the property of
the Lake County Recorder!
COUNTY OF TAKE
On this day before me, the undersigned Notary Public, personally appeared Clarence Jason Greer, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this 28th day of Suptember . 20_15.
Given under my hand and official seal this 28th day of Suprember , 20 15.  By Dyna Kunh assiding at Jake to.
Donna Kerner
Notary Public in and for the State of My commission expires 4.4.14
WOIANA, HUNS
DONNA KERNER  NOTADY DURING

SEAL LAKE COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES APRIL 6, 2016