

3

Prepared By: **HEATHER NEAL**  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

2015 069852

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 14 AM 10:48

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
APN# 23-09-0584-0024

Space above for Recorder's use

Loan No: 2208254  
LMSID: 225525100  
Svr Ln No: 56561

**Document is**

For **GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013 (ASSIGNOR)**, does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **10 PARK AVENUE, MORRISTOWN, NJ 07962, (ASSIGNEE)**, its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.


**Date of Mortgage:** 5/24/2007  
**Original Loan Amount:** \$265,500.00  
**Executed by (Mortgagor(s)):** **KHULOUD H. SHAKHSHIR, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**  
**Original Lender:** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MVB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**  
**Filed of Record:** In Book/Liber/Volume N/A, Page N/A.  
**Document/Instrument No:** 2007 044172 in the Office of County Recorder of LAKE County, IN, Recorded on 5/31/2007.

**Legal Description:** SEE EXHIBIT "A" ATTACHED  
**Property more commonly described as:** 1245 E. 112TH AVE., CROWN POINT, INDIANA 46307-8060

**IN WITNESS WHEREOF**, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-29-15

**CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**

  
By: **KATHLEEN COLLINS**  
Title: **SENIOR VICE PRESIDENT**  
**MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**

  
Witness Name: **VERONIQUE SIMS**

16  
MAY  
#4515

Space above for Recorder's use

Loan No: 2208254  
LMSID: 225525100  
Svr Ln No: 56561

**Document is NOT OFFICIAL!**  
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

**This Document is the property of the Lake County Recorder!**

State of **FLORIDA**  
County of **PINELLAS**

On 2-24-15, before me, YOLANDA FRAME, a Notary Public, personally appeared KATHLEEN COLLINS, SENIOR VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Yolanda Frame*  
(Notary Name): YOLANDA FRAME  
My commission expires: 3/17/2019



YOLANDA FRAME  
MY COMMISSION # FF 211255  
EXPIRES: March 17, 2019  
Bonded Thru Budget Notary Services

**EXHIBIT "A"**

Loan No: 2208254  
LMSID: 225525100  
Svr Ln No: 56561

LOT 96 IN EDGEWATER - PHASE ONE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AS CORRECTED BY A CERTIFICATE OF AMENDMENT RECORDED MARCH 26, 2003 AS INSTRUMENT NO. 2003 030876.  
A.P.N.: 23-09-0584-0024

