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Prepared By: **HEATHER NEAL**
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

2015 069851

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 14 AM 10:48

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702

Space above for Recorder's use

Loan No: 2208254
LMSID: 225525100
Servicer Loan No: 56561

ASSIGNMENT OF MORTGAGE

For GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MVB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **188 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/24/2007**
Original Loan Amount: **\$265,500.00**

Executed by (Mortgagor(s)): **KHULOUD H. SHAKHSHIR, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MVB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: **In Book/Liber/Volume N/A, Page N/A**
Document/Instrument No: **2007 044172** in the Office of County Recorder of **LAKE** County, **IN**, Recorded on **5/31/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **1245 E. 112TH AVE., CROWN POINT, INDIANA 46307-8060**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/1/15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MVB MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Lauren Powell
By: **LAUREN POWELL**
Title: **ASSISTANT SECRETARY**

Monique Gray
Witness Name: **MONIQUE GRAY**

MIN# 10057010000111134 MERS PHONE # 1-888-697-MERS

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MM
#4515

Space above for Recorder's use

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Document is NOT OFFICIAL!
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

**This Document is the property of
the Lake County Recorder!**

State of IL
County of COOK

On 7/11/2015, before me, ANTHONY FRANK, a Notary Public, personally appeared LAUREN POWELL, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MVB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of IL that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Anthony Frank

(Notary Name): ANTHONY FRANK

My commission expires: 10/2/2018

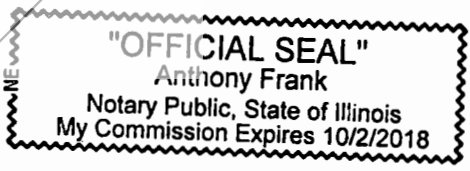


EXHIBIT "A"

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LMSID: 225525100
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LOT 96 IN EDGEWATER - PHASE ONE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AS CORRECTED BY A CERTIFICATE OF AMENDMENT RECORDED MARCH 26, 2003 AS INSTRUMENT NO. 2003 030876.
A.P.N.: 23-09-0584-0024

