

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 069847

2015 OCT 14 AM 10:46

MICHAEL B. BROWN
RECORDER

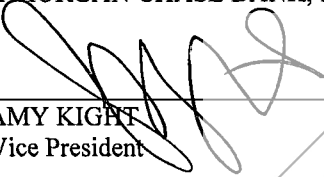
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANDRE P HUBBARD SR AKA ANDRE P HUBBARD to BANK ONE, N.A., securing a certain note in the principal sum of \$7,000.00, dated July 18, 2003 and recorded on August 12, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 083785, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4120 FILLMORE ST, GARY, IN 46408

Witness the due execution hereof by the owner and holder of said mortgage on October 9, 2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.


AMY KIGHT
Vice President

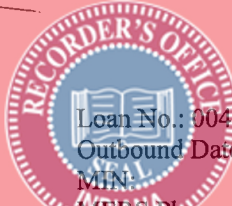
STATE OF LOUISIANA
PARISH OF OUACHITA

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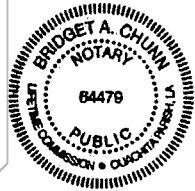
On October 9, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN 84479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530603916
Outbound Date: 09/03/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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