

2015 069840

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 14 AM 10:45

MICHAEL B. BROWN  
RECORDER

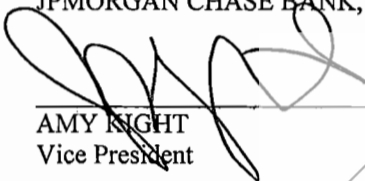
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GREG C ABRINKO AND PAULA M ABRINKO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$101,759.00, dated August 23, 2010 and recorded on September 7, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 051334, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10022 SEQUOIA LN, MUNSTER, IN 46321

Witness the due execution hereof by the owner and holder of said mortgage on October 9, 2015.

JPMORGAN CHASE BANK, N.A.



AMY NIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

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On October 9, 2015, before me appeared AMY NIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUBIN 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1757001213  
Outbound Date: 10/16/15  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St, Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



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