

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 069827

2015 OCT 14 AM 10:44

MICHAEL B. BROWN  
RECORDER

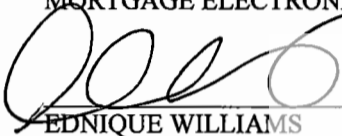
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from OSCAR COSME AND IRAIDA COSME to STANDARD BANK & TRUST CO, securing a certain note in the principal sum of \$37,000.00, dated May 26, 2009 and recorded on June 9, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 038105, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9336 SPRING ST, HIGHLAND, IN 46322

Witness the due execution hereof by the owner and holder of said mortgage on October 8, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

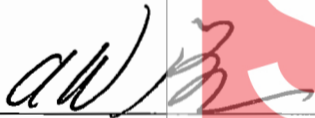


EDNIQUE WILLIAMS  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

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**This Document is the property of the Lake County Recorder!**

On October 8, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 3002099801  
Outbound Date: 10/15/15  
MFI: 100037506023120968  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



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