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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 069812

2015 OCT 14 AM 9:59

MICHAEL B. BROWN
RECORDER

AFTER RECORDING RETURN TO:
BAY NATIONAL TITLE CO.
13577 FEATHER SOUND DRIVE, STE. 250
CLEARWATER, FL 33762
File No. NSM-36944

MAIL TAX STATEMENTS TO:
DANIEL G. JESSUP

7431 West 90th Lane
Crown Point, IN 46307

Tax ID No.: 45-11-25-226-004,000-036



THIS DEED made and entered into on this 14 day of September, 2015, by and between NATIONSTAR MORTGAGE, LLC, a mailing address of 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019 hereinafter referred to as Grantor(s) and DANIEL G. JESSUP, A SINGLE PERSON, a mailing address of 7431 WEST 90TH LANE, CROWN POINT, IN 46307, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE HUNDRED NINETEEN THOUSAND FIVE HUNDRED AND 00/100 (\$119,500.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in LAKE County, INDIANA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference: DOCUMENT NUMBER 2015057134, Recorded: 08/21/2015

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns.

FIDELITY NATIONAL
TITLE COMPANY

92015-2485

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 09 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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FW
m

22266

Tax ID No.: 45-11-25-226-004.000-036

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 18 day of September, 2015.

NATIONSTAR MORTGAGE, LLC

BY: [Signature]

PRINT NAME: Jonathan Lipsey

TITLE: Assistant Secretary

STATE OF Texas
COUNTY OF Denton

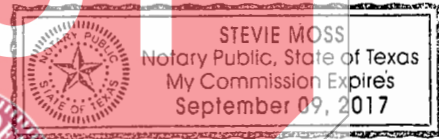
Document is NOT OFFICIAL!
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Before me, the undersigned, a Notary Public in and for said county and state personally appeared Jonathan Lipsey Assistant Secretary on behalf of NATIONSTAR MORTGAGE, LLC, the Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 18 day of September, 2015.

[Signature]
Notary Public

Printed Name: Stevie Moss
My Commission Expires: 9/9/17
A Resident of Tarrant County
State of TEXAS



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

Prepared by:
LISA CAPITOS, ESQ.
8940 MAIN STREET
CLARENCE, NY 14031
716-634-3405

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

LISA CAPITOS, ESQ.

EXHIBIT A
LEGAL DESCRIPTION

LOT 220 IN PINE ISLAND RIDGE, UNIT 1, AS PER PLAT THEREOF, RECORDED JUNE 19, 1975 IN PLAT BOOK 45 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO.: 45-11-25-226-004.000-036

PROPERTY COMMONLY KNOWN AS: 5077 WEST 85TH LANE, CROWN POINT, IN 46307

