STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 069748

2015 OCT 14 AM 9: 25

MICHAEL B. BROWN RECORDER

| INDIANA COUNTY OF LAKE LOAN NO. 1022381 PREPARED BY: MACUASTA WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895 ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, CHAMPION MORTGAGE COMPANY, located at 8950 CYPRESS WATERS BLVD, IRVING, TX 75063, Assignor, does hereby grant, bargain, assign, transfer, and set over unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, located at 451 TH STREET SW, WASHINGTON, DC 20410, Assignee, its successors and assigns, all Assignor's rights, title, and increst ur and to that certain indenture of Mortgage securing the payment for the sum of \$225,000.00 dated JANUARY 16, 2009 executed by JESSE S-JONES, Mortgagor to MORTGAGE SHOP, LLC, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, on JUNE 23, 2009 as Instrument No. 2009-004049, and Assignor's rights, title, and interest in and to the premises described in Said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED VO HERDINGT. TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained. IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 8 12 15: CHAMPION MORTGAGE COMPANY |
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| CHAMPION MORTGAGE COMPANY Samontha Bass, Assistant |
| Samonth - Bass, ASSISTANT |
| Samontha Bass, Assistant |
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| SECRETARI |
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| STATE OF TEXAS COUNTY OF DAILAS) ss |
| On before me to be the ASSISTANT SECRETARY of CHANGION WATGAGE COMPANY the corporation that executed the |
| to me to be the ASSISTANT SECRETARY of CHAMPION MORTGAGE COMPANY the corporation that executed the |
| instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation |
| executed the same. |
| |
| ARLENE TRACY STEADMAN |
| NOTARY PUBLIC Notary Public, State of Texas |
| My Commission Expires August 25, 2018 |

I, ______, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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Page 1 of 1

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