2015 069719

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2015 OCT 14 AM 9: 20 MICHAEL B. BROWN RECORDER

Release of Mortgage

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FIFTH THIRD BANK #:00892572611 "PUREVICH" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHARON B PUREVICH, SINGLE AND PATRICIA A PUREVICH, SINGLE

Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 05/03/2013 Recorded: 06/07/2013 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2013 041765, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3312 RUSTIC LN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK WESTERN MICHIGAN) On October 6th, 201

TORRIGIAN

This Document is the property of

Aaron Marcheski, Assistant Vice-President

Vice-President

STATE OF Ohio COUNTY OF Hamilton

On October 6th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Expires: 05/18/2016

This instrument was prepared by:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

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