2015 069718

STATE OF INDIANA CARE COUNTY FILED FOR RECORD 2015 OCT 14 AM 9: 19 MICHAEL B. BROWN RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS

13801 Wireless Way

Oklahoma City, OK 73134

Prepared By:

Neeraj Ragta

Control Number 9804138189

MERS Min:

000000000000000000

Parcel ID::

26-35-0136-0018

Space Above This Line For Recorder's Use

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned BENEFICIAL FINANCIAL INNC., SUCCESSOR BY MERGER TO BENEFICIAL INDIANA INC. D/B/A BEN REGENCY BLVD., BRANDON, EL 33510, no E CQ. whose address is 636 GRAND ransfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST OKLAHOMA CITY, OK 73134 all beneficial interest under that dated 06/26/2007 executed by SHARON M GREENE-NUNN and W phose address is 13801 WIRELESS WAY, certain mortgage/Deed of Trust/Security Deed dated 06/26/2007 executed by SHARON M GREENE-NUNN and WALTER NUNN to RENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO. in the tanguar of \$120,746,590 and recorded on 7/6/2007 as Instrument # 2007 054478, in Book/Volume or biber No. N/A. Page/folio N/A of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: SEE ATTACHED 'EXHIBIT A'

Property Address:

Witness#2

7003 CHESTNUT AVE, HAMMOND IN 4632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO., BY CALIBER HOME

Power of Atherney Recorded 913/2014

13 To strument Number 2014 R 021738

A notary public or other officer completing this

certificate verifies only the identity of the

individual who signed the document to which this

certificate is attached, and not the truthfulness, accuracy, or validity of that document.

HAIDUY GIANG Title:

**Authorized Signatory** 

County of San Diego ) State of California)

OCT 02 2015

before me,

Angelika G Garrow Notary Public, personally appeared, the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Dorth B

Notary Name:

Angelika G Garrow

My Commission Expires: アーレン・イブ

ANGELIKA G. GARROW Commission # 2033089 Notary Public - California San Diego County My Comm. Expires Jul 12, 2017

ck. 04329

## LEGAL DESCRIPTION

## EXHIBIT "A"

LOT 18, EXCEPT THE SOUTH 5 FEET THEREOF, IN BLOCK 1, IN FICE

ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

