STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 069717

2015 OCT 14 AM 9: 19

MICHAEL B. BROWN RECORDER

STATE OF INDIANA

)

RE: Richard Brown

) SS:

234 W. 46<sup>th</sup> Ave.

**COUNTY OF LAKE** 

**GARY, INDIANA** 

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
WAIVER, RELEASE REMISE AND SATISFACTION OF
THOUSING REHABILITATION PROGRAM

the Lake County Recorder!

For Valuable Consideration, the City of Gary, Indiana, Department of Planning and Community Development, now known as Department of Community Development, certifies that a certain Housing Rehabilitation Program Lien, existing in favor of the City of Gary, Department of Planning and located in Gary, Lake County, Indiana,

Commonly known as: Moringside Add. Lot 39 in the City of Gary, in the Office of the Recorder in Lake County, Indiana Commonly known as: 234 W. 46<sup>th</sup> Ave. Gary, Indiana

which Lien is described as follows:

HOUSING REHABILITATION PROGRAM Lien, In the amount of \$23,700.00 dated March 5, 2015 by Richard Brown and JLJ Development Company and the City of Gary, Department of Planning and Community Development, recorded as Document No. 2015-019937 on April 6, 2015, in the Office of the Recorder of Lake County Indiana.

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA DEPARTMENT OF COMMUNITY DEVELOPMENT

Dated: October 9, 2015

Arlene D. Colvin. DIRECTOR

BCD

RN

RF. Richard Brown 234 W. 46<sup>th</sup> Ave.

Gary, Ind.

STATE OF INDIANA)

) SS:

**COUNTY OF LAKE** 

Before me, the undersigned a Notary Public in and for said County and State, this 9th day of October 2015 appeared Arlene D. Colvin, Director of City of Gary, Indiana Department of Community Development, and acknowledged the execution of the above and foregoing Waiver, Release, Remise and Satisfaction of Housing Repair Program Lien.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affix my official seal.

My Commission Expires: 3-1-2018

**NOTARY PUBLIC** 

Resident: Lake County

(Printed)

Signature)

This instrument prepared by Luci L. Horton, Attorney No. 7785-45

Return To:

DEPARTMENT OF COMMUNITY DEVELOPMENTERSURY THAT I HAVE TAKEN REASON-**CITY OF GARY, INDIANA** 839 Broadway, Suite 302 North **GARY, INDIANA 46402** 

"I AFFIRM, UNDER THE PENALTIES FOR ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW PREPARED BY: