2015 069714

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 14 AM 9: 09

MICHAEL B. BROWN RECORDER

PREPARED BY & RETURN TO: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

## RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by JAMES M SMOTHERMAN AND MELISSA M SMOTHERMAN, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSOR'S AND ASSIGNS, dated 9/18/2009, and recorded on ke County, Indiana, is hereby fully released and satisfied. September 29, 2009 as Document # 2009 065874 in the Office of the Property Address: 3003 DULUTH ST, HIGHLAND, IN 46322

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC INC. ("MERS") AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ITS CCESSORS AND ASSIGNS, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on October 6, 2015. MORTGAGE ELECTRONIC REGISTRATION'S VEITENS, INCOMMENS IN ASSOCIATION OF THE RESERVED AND KRAMER MORTGAGE CORP

DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS the Lake County Recorder!

By:

Charles Robert Hall, Assistant Secretary

SMOTHERMAN

State of Texas County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Charles Robert Hall, Assistant Secretary, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this October 6, 2015.

Notary Public, C. Lafferty

My commission expires: November 30, 2018

C. LAFFERT MY COMMISSION EXPIRES November 30, 2018

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

4000162329 MIN 100188509090386568 MERS Phone 888-679-6377

IN Lake

CMS/ROL/IMMEDIATE

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