

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 069698

2015 OCT 14 AM 9:05

MERS MIN#: 100903100000021877 PHONE#: (888) 679-6377  
Investor #: K13 Service#: 1063803RL1

MICHAEL B. BROWN  
RECORDER



Loan#: 6800387862

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUKE H ZUZICH A/K/A LUCAS H ZUZICH, A MARRIED MAN

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: 209,751.00

Dated: **DECEMBER 13, 2010** Recorded on: **DECEMBER 30, 2010** as Instrument No. **2010 077246** in DRAWER: --- at CARD: ---

Property Address: **10030 FLAGSTAFF ST, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **OCTOBER 02, 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

By:

**This Document is the property of the Lake County Recorder!**

Carla Froehlich, Assistant Secretary

State of KENTUCKY  
County of DAVISS } ss.

On this date of **OCTOBER 02, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, TERESA B FURNESS - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**

\$12.00  
E M E  
#6372877