

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2015 069674

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 14 AM 8:53

MICHAEL B. BROWN
RECORDER

I hereby certify that this is a true
and exact copy of the original.

[Signature]
LAKE MORTGAGE CO., INC.

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

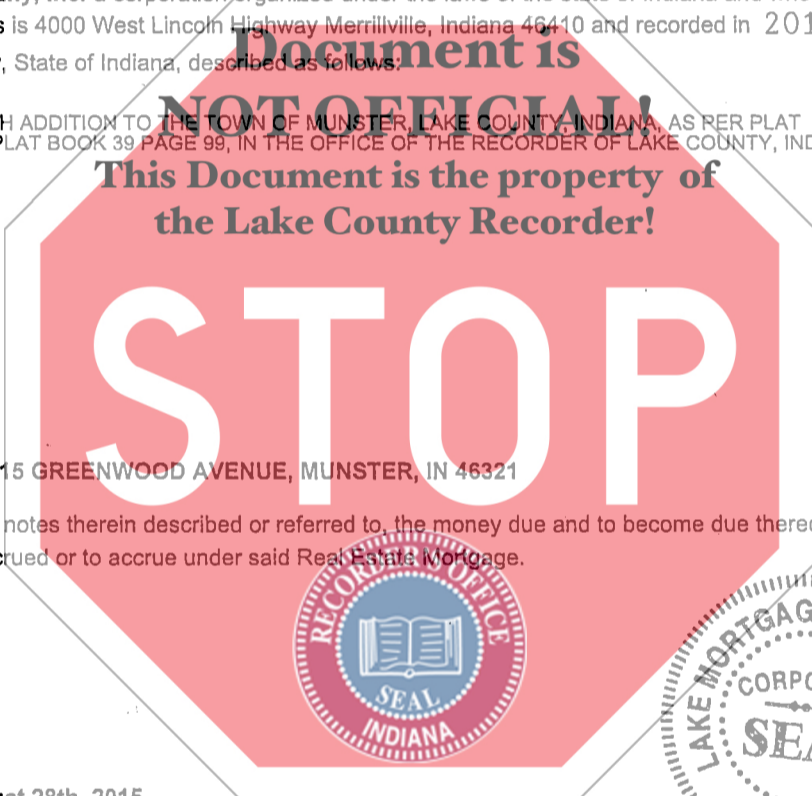
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

610023

For value received the undersigned hereby grants, assigns and transfers to **Whiting Refinery Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 28th, 2015** executed by **WILLIAM R. WAJVODA and SUSAN D. WAJVODA, HUSBAND** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of business is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in 2015 060440 LAKE County, State of Indiana, described as follows:

LOT 20, FAIRMEADOW 13TH ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 39 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: **9215 GREENWOOD AVENUE, MUNSTER, IN 46321**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



Date of Execution: **August 28th, 2015**

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On **August 28th, 2015** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Peter S. Briggs, II** known to me to be the Asst. Vice President and **Susan M. Bristow** known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

[Signature]
By: **Peter S. Briggs, II**
Its: **Asst. Vice President**

[Signature]
By: **Susan M. Bristow**
Its: **Secretary**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *[Signature]*
Valerie M. Gilbert, Lake County, Indiana
My Commission expires: 04-25-2017



AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK # 5939
OVERAGE _____
COPY _____
NON-COM _____
CLERK MP