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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 069671

2015 OCT 14 AM 8:53

MICHAEL B. BROWN  
RECORDER

Recording requested by

And when recorded mail to:  
Grantee's mailing address:  
Marinosci Law Group, P.C.  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
File No. 14-03674  
Sandilla

**Document is NOT OFFICIAL!**  
Space above this line for Recorder's use only  
**IMPORTANT NOTICE**  
After having been recorded, this Assignment is the property of the Lake County Recorder!

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, **Bank of America, N.A.**, hereby grants, assigns, and transfers to **CARRINGTON MORTGAGE SERVICES, LLC**, all beneficial interest under that certain Mortgage in the original amount of \$89,764.00, dated **February 17, 2009**, executed by **ADAM T. SANDILLA**, to secure certain obligations in favor of **Mortgage Electronic Registration Systems, Inc., As Nominee for Taylor, Bean and Whitaker Mortgage Corp.**, as beneficiary, recorded **February 26, 2009**, as Instrument No.: **2009 012010**, and further assigned by assignment to **Bank of America, N.A.**, recorded on **July 26, 2013** as Instrument No.: **2013 054684** in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

625 South Washington Street, Hobart, IN 46342

*img*

AMOUNT \$ 15-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 226544  
OVERAGE 1  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM

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Sandilla

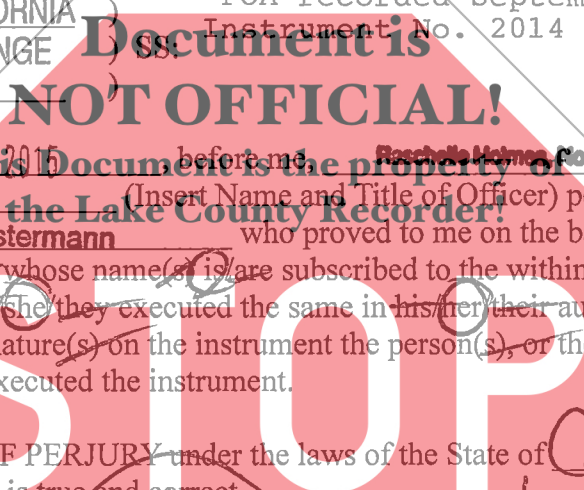
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Carrington Mortgage Services, LLC as Servicer and Attorney in fact for Bank of America, N.A.

By: E Elizabeth A. Ostermann  
Its: Vice President 9/25/2015

STATE OF CALIFORNIA  
ORANGE COUNTY OF

\*POA recorded September 24, 2014 as Instrument No. 2014 058073



On SEP 25 2015 before me, Raschelle Holmes, Notary Public  
Raschelle Holmes, Notary Public (Insert Name and Title of Officer) personally appeared Elizabeth A. Ostermann who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Raschelle Holmes  
Printed Name  
SEP 25 2015  
Date

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

David M. Bengs

This instrument prepared by: David M. Bengs, Esq., 2110 N. Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104

625 South Washington Street, Hobart, IN 46342