Form 668 (Y)(c) (Rev. February 2004)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

| Area: WAGE & INVESTMENT AREA #2 Lien Unit Phone: (800) 829-7650   |   |  | Serial Number<br>180244715                         |                      | For Optional Use by Recording Office        |  |                   |
|---|---|--|--|----------------------|---|--|-------------------|
|   |   |  |  |                      |   | Ö                                      |                   |
| As provided by section 6321, 6322, and 6323 of the Internal Revenue   |   |  |  |                      |   |  |                   |
| Code, we are giving a notice that taxes (including interest and penalties)  |   |  |  |                      |   | -                                      | ,                 |
| have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, |   |  |  |                      |   | _ O                                    | š.                |
| there is a lien in favor of the United States on all property and rights to   |   |  |  |                      |   | I o                                    |                   |
|   |   |  | nount of these tax                                 | es, and              | ,<br>                                       | 500                                    |                   |
|   | payer SHAWN FU                                | , and costs that m                               | iay accrue.  |                      |   | •                                      |                   |
| ivaine or raxp  | Dayer SHAWN FC                                | THORAP   |  |                      |   |  | •                 |
| Disables  |   |  |  |                      |   |  |                   |
| Residence 4422 HOHMAN AVE HAMMOND, IN 4632771305  |   |  |  |                      |   | :                                      |                   |
|   | HANNOND,                                      | IN 403410  | cument 1   | S                    |   | 2015                                   | TI 07             |
| IMPORTA   | NT RELEASE INF                                | ORMANION: For                                    | each assessment listed                             | below,               |   |  | FUE               |
| on the day  | e of the lien is refile<br>following such dat | of by the date given in<br>te, operate as a cert | n column (e), this notic<br>tificate of release as | ce shall,<br>defined | of S  |  | The The           |
| in IRC 6325   | 5(a).   | the Lake   | County Reco  | rder                 | OI X  | <u> </u>                               | 997               |
| Kind of Tax   | Tax Period                                    | Idontificing Numb                                | Date of  | Last D               | ay for                                      | Unp<br>of                              | aid Balance       |
| (a)   | Ending (b)                                    | Identifying Numb                                 | er Assessment (d)                                  |                      | filing ==================================== | <b>E</b> %,                            | \ssessment<br>(f) |
| 1040  | 12/31/2006                                    | XXX-XX-1920                                      |  |                      | 1/2018                                      | <u> </u>                               | 354.66            |
| 1040  | 12/31/2008                                    | XXX-XX-1920                                      | 08/29/2011   | 09/2                 | 8/2021                                      |  | 13195.97          |
| · ·   |   |  |  |                      |   | ł                                      | •                 |
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| ;   | · .   |  | WOIANA   |                      |   |  |                   |
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| ÷ :   | <u> </u>                                      |  | <u> </u>   |                      |   | ļ                                      | · .               |
| Place of Filing   |   | BECORDED   |  |                      |   | ,                                      |                   |
| * ·   | LAKE C  | RECORDER<br>OUNTY                                |  |                      | Total                                       | \$                                     | 13550.63          |
| <u> </u>  | CROWN   | POINT, IN 46                                     | 307  |                      |   | <u> </u>                               |                   |
|   |   |  |  | •                    |   |  |                   |
| This notice wa  | as prepared and s                             | igned at   | CHICAGO, IL  |                      |   |  | , on this,        |
|   | · .   |  |  |                      |   |  | 12-               |
| the 06t   | h day of Oct                                  | ober 2015  |  | •                    |   |  | ach               |
|   | uuy oi  | ·  |  |                      | 4   | 4, , , , , , , , , , , , , , , , , , , | Emine.            |
| Signature   | Che O   | <u> </u>   | Title  |                      |   | <u>.</u>                               | 12-00-0000        |
| for DEANN BENDER (800) 829-7650   |   |  |  |                      |   |  |                   |
|   |   | thorized by law to take                          | acknowledgment is not e                            |                      |   | Notice of F                            | ederal Tax lien   |