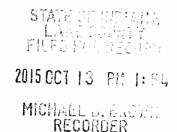
2015 069586



09-3762F

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that <u>John Buncich</u> as Sheriff of <u>Lake</u> County, State of Indiana, conveys to <u>Sons of Realty, LLC., 150 Deanna Drive, Suite 111, Lowell, IN 46356, (Grantee's Mailing Address)</u>, in consideration of the sum of \$62,501.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from <u>Superior</u> Court of <u>Lake</u> County, in the State of Indiana, pursuant to the laws of said State on <u>January 29, 2015</u>, in Cause No. <u>45D02-1307-MF-00175</u> wherein <u>Indiana Housing & Community</u> <u>Development Authority f/k/a Indiana Housing Finance Authority</u>, was the Plaintiff, and <u>Mark W. Clanton, et al.</u>, were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in <u>Lake</u> County, Indiana, to wit:

PART OF LOT 3 IN SPRINGVALE FARMS COURT H, IN THE TOWN OF SHERERVILLE, AS PER PLAT THEREOF, RECORDED IN RLAT BOOK 58, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE GOUNTS, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3, 56.08 FEET; THENCE N.C. DEGREES E. 100.51 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG SAID NORTH LINE, 18.02 FEET TO THE AST LINE, 48 FEET TO THE EAST LINE OF SAID LOT 3; THENCE SOUTH ALONG SAID EAST LINE, 75 FEET TO THE POINT OF BEGINNING.

Commonly known as: 1882 Springvale B3 U4, Crown Point, IN 46307

Parcel #: 45-11-24-179-031.000-036

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D02-1307-MF-00175 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample panner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 1 3 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR ch. 129

04865

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this <u>and</u> day of <u>October</u> , 2015.
STATE OF INDIANA) SHERIFE OF TAKE COUNTY INDIANA) SS: COUNTY OF LAKE) John Buncich, Sheriff
On the <u>and</u> day of <u>October</u> , 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. OCUMENT 1S VALERIE A. BARICK Lake County My Commission Expires April 28, 2016
Printed: Valerie A. Barick Notary Public, a resident of Lake County, Indiana My Commission Expires: This Document is the property of the Lake County Recorder!
This instrument was prepared by Matthew L. Foutty, Attorney at Law. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty
Sons of Realty, LLC. 150 Deanna Drive Suite 111 Lowell, IN 46356 After Recording, Return to: Sons of Realty, LLC. 150 Deanna Drive Suite 111 Lowell, IN 46356
WOJANA, LILIER