

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 069503

2015 OCT 13 AM 9:52

MICHAEL E. DROWN
RECORDER

7

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

SELLER'S SERVICING #:0604836148 "VERA"

MIN #: 100133700035340226 SIS #: 1-888-679-6377

Date of Assignment: September 24th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALFREDO VERA, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB

Date of Mortgage: 03/12/2009 Recorded: 03/19/2009 as Instrument No.: 2009 017398 In the County of Lake, State of Indiana.

Property Address: 1739 CENTRAL AVE, WHITING, IN 46394-1603



KNOW ALL MEN BY THESE PRESENTS that for and in full consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$174,055.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS

On SEP 24 2015




By: Sanyika Green
SANYIKA GREEN, Assistant Secretary

14. - E
CK. 500037184
DW

STATE OF Texas
COUNTY OF Dallas

On SEP 24 2015, before me, NICOLE JOHNSON, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE JOHNSON
Notary Expires: 4/8/2017

Document is NOT OFFICIAL!
NICOLE JOHNSON
Notary Public, State of Texas
My Commission Expires April 08, 2017

(This area for notarial seal)

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by: Andrew Friedrich, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrew Friedrich.

When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

