

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 069502

2015 OCT 13 AM 9:52

MICHAEL B. BROWN
RECORDER

2

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:0293602862 "SWANSON"
SELLER'S LENDER ID#: 286
POOL #: 286

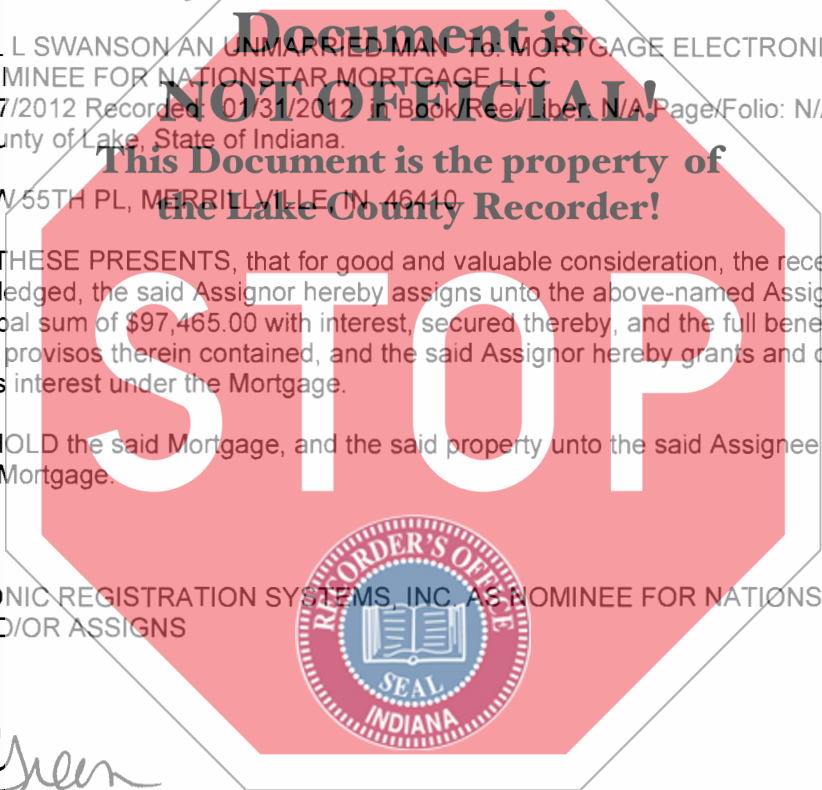
MIN #: 100397202936028621 SIS #: 1-888-679-6377

Date of Assignment: September 24th, 2015
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DARCELL L SWANSON AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC
Date of Mortgage: 01/27/2012 Recorded: 01/31/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 008010 In the County of Lake, State of Indiana.

Property Address: 346 W 55TH PL, MERRILLVILLE, IN 46410



KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$97,465.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSIGNS
On SEP 24 2015


By: Sanyika Green
SANYIKA GREEN, Assistant Secretary

14.
CLC-500032185
DW

STATE OF Texas
COUNTY OF Dallas

On SEP 24 2015, before me, NICOLE JOHNSON, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE JOHNSON
Notary Expires: 4/8/2017

Document is NOT OFFICIAL!
NICOLE JOHNSON
Notary Public, State of Texas
My Commission Expires April 08, 2017

(This area for notarial seal)

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Andrew Friedrich, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrew Friedrich.

When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

