STATE OF TOP ACT, LANCE GREET TO FILED TO A SECOND

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MICHAEL 5. LA SATISFACTION OF MORTGAGE ECORDER

This **Certifies** that a certain Mortgage executed by <u>LISA G. PATTON</u>, to <u>LAKE MORTGAGE</u> <u>COMPANY, INC</u>. on the <u>12TH day of June 2003</u> calling for <u>\$82,800.00</u> and recorded as Mortgage <u>Document No.2003 064546</u> in <u>Lake County</u>, State of <u>Indiana</u> has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) 28th day of September 2015.

ATTEST: CORPORANE DORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY PETER S.BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, sale Bearing Bearing Bearing a Notary Public in and for said County, this 28th day at Search 197015. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively and Assistant Vice President acknowledged the execution of the annexed satisfaction the Latter County Recorder!

Witness my hand and official seal Donna S. Rust, Notary Public. My Commission expires 1970 (County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED

ek. 5941

UNIT 6, IN VISTANA GARDENS CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1986 AS DOCUMENT NO. 886413 AND AMENDED BY DOCUMENT RECORDED MAY 25, 1988 AS DOCUMENT NO. 979092 AND SHOWN IN AMENDED PLAT RECORDED IN PLAT BOOK 64, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPEARTAINING THERETO.

PTN#'S 45-19-24-377-006.000-008

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