

2015 069492

2015 OCT 13 AM 9:50

MICHAEL B. BROWN
RECORDER

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SATISFACTION OF MORTGAGE

This **Certifies** that a certain Mortgage executed by MICHAEL J. O'BRIEN AND DOROTHY R. O'BRIEN, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 22ND day of November 2002 calling for \$49,000.00 and recorded as Mortgage Document No. 2002 112348 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 29th day of September 2015.

ATTEST:

BY: Susan M. Bristow, SECRETARY, LAKE MORTGAGE COMPANY, INC.

BY: Peter S. Briggs II, ASSISTANT VICE-PRESIDENT

State of Indiana, Lake County, ~~SS. [Redacted]~~ a Notary Public in and for said County, this 29th day of September 2015, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively, ~~Secretary and Assistant Vice President~~ acknowledged the execution of the annexed satisfaction ~~of the Lake County Recorder!~~

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED



ck. 14. 5941 - E
DM

THE EAST 134.39 FEET OF THE WEST 158.17 FEET OF THE SOUTH 66 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTH OF A LINE PARALLEL TO AND 849.86 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST ¼ OF SAID SOUTHEAST ¼ AND LYING SOUTHWESTERLY OF A LINE 20 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTHWESTERLY RIGHT-OF-WAY OF THE N.Y CHICAGO AND ST. LOUIS RAILWAY, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

PTN#'S 45-07-09-406-003.000-023

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