

2015 069489

2015 OCT 13 AM 9:50

MICHAEL B. DADWIN  
RECORDER

**SATISFACTION OF MORTGAGE**

This **Certifies** that a certain Mortgage executed by ALAN E. SHENKER, to LAKE MORTGAGE COMPANY, INC. on the 18<sup>H</sup> day of February 2014 calling for \$337,600.00 and recorded as Mortgage Document No. 2014 010733 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 30<sup>th</sup> day of September 2015.

ATTEST:

BY: *Susan M.*



LAKE MORTGAGE COMPANY, INC.

PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 30<sup>th</sup> day of September 2015 Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively. This document is the property of the Lake County Recorder!  
This document is the property of the Lake County Recorder!

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/18/15 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION: LOT 18 IN CROSSING CREEK - AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 25, 2008 AS DOCUMENT NO. 2008 006291 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 102, PAGE 63.**

PTN#'S 45-11-33-226-014.000-035

514725/24687



*12. E  
CK-5941  
DN*