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MICHAEL B. GROW  
RECORDER

**SATISFACTION OF MORTGAGE**

This **Certifies** that a certain Mortgage executed by JOHN M. GOULD, to LAKE MORTGAGE COMPANY, INC. on the 16<sup>H</sup> day of August 2005 calling for \$178,900.00 and recorded as Mortgage Document No. 2005 071066 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s); this 29<sup>th</sup> day of September 2015.

ATTEST:

BY:

SUSAN M BRISTOW, SECRETARY      PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 29<sup>th</sup> day of September 2015, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 1/1/17 at my County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

**LOT 162 IN BARRINGTON RIDGE UNIT 12, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

PTN#' S 45-13-08-204-006.000-046

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