STATE OF INDIAMA LANG COUNTY FILED FOR DECIDE 2015 OCT 13 AM 9: EU

2015 069487

MICHAEL B. DAGARI RECORDER

SATISFACTION OF MORTGAGE

This **Certifies** that a certain Mortgage executed by <u>JONATHAN SCHIESSER AND</u> <u>CASSANDRA SCHIESSER</u>, <u>HUSBAND AND WIFE</u>, to <u>LAKE MORTGAGE COMPANY</u>, <u>INC</u>. on the 9TH day of <u>December 2011</u> calling for \$118,574.00 and recorded as Mortgage <u>Document No. 2011 072382</u> in <u>Lake County</u>, State of <u>Indiana</u> has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), the 29th day of September 2015.

ATTEST:

ATTEST:

ATTEST:

SUSAN M BRISTOW, SECRETARY JUANA RETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 29th day of September 2015. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively september 2015. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively september 2015. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively september 2015. Personally appeared the execution of the annexed satisfaction of the annexed satisfaction.

Witness my hand and official sear.

Public. My Commission expires 10 to teach the county Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjumental I have taken reasonable care to redact each social security number in this document, only a required by law". Susan Stockman.

LEGAL DESCRIPTION: THE EAST 158 MEET OF THE NORTH 60 FEET OF THE SOUTH 12 OF THE NORTH 12 OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF THE SOUTHWEST 15 OF THE SOUTHWEST 16 OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA. PTN#'S 45-09-32-363-038.000-018 103101/24685

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