2015 069480

STATE OF BITTER : LAKE COUNTY FILED FOR PROUPS

2015 OCT 13 AM 9: 11

MICHAEL b. billing RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD L PRICE AND RUTH A PRICE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$115,919.00, dated March 26, 2012 and recorded on April 24, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 027339, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2500 W 64TH PL, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner and holder of said mortgage on October 6, 2015.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS Vice President

Document is NOT OFFICIAL!

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On October 6, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

Loan No.: 1980604643 Outbound Date: 10/14/15

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

12.00 M.E # 308.06 23761