2015 069478

STATE OF METALS LAKE COLVEY FILED FOR EACH

2015 OCT 13 AM 9: 11

MICHAEL B. BRUTE RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT ROACH AND SHARI ROACH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$176,800.00, dated October 14, 2014 and recorded on October 30, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 068955, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10732 MANOR DR, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner and holder of said mortgage on October 6, 2015.

JPMORGAN CHASE BANK, N.A.

**EDNIOUE WILLIAMS** Vice President

NOT OFFICIAL! This Document is the property of

Document is

STATE OF LOUISIANA the Lake County Recorder! PARISH OF OUACHITA

On October 6, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

Outbound Date: 10/14/15

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

n. BR

P.O. Box 2026, Flint, MI 48501-2026

\$12.00 = M.E #3080623759