

2015 069473

STATE OF HITHMAN A LANE COUNTY FILED FOX RECOUS

2015 OCT 13 AM 9: 11

MICHAEL B. ENGWI RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHARLES P SHREVE AND BROOKE SHREVE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, securing a certain note in the principal sum of \$280,000.00, dated January 3, 2014 and recorded on January 10, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 001283, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11550 JAY ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on October 6, 2015.

GAGE BLECTRONIC REGISTRATION SYSTEMS, INC.

Jocument is **VOT OFFICIAL!**

EDNIQUE WILLIAMS Vice President

This Document is the property of

STATE OF LOUISIANA PARISH OF OUACHITA the Lake County Recorder!

REGISTE

On October 6, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

Loan No.: 1358811433 Guthound Date: 10/13/15/4/11/19/19/200437200000786555

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

\$12.00 M·Z F#3080623754