

2015 069466

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 13 AM 9:10

MICHAEL D. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100021268004964421 PHONE#: (888) 679-6377

Customer#: 515-H47 Service#: 92332AS1



Loan#: 6800496442

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$110,410.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **FEBRUARY 24, 2012** and recorded on **MARCH 08, 2012**, as **Instrument No. 2012 016420**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **JOSEPH MALLOY, A SINGLE PERSON**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**. Property Address: **424 177TH ST, HAMMOND, IN 46324-0000**.

Date: **SEPTEMBER 30, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

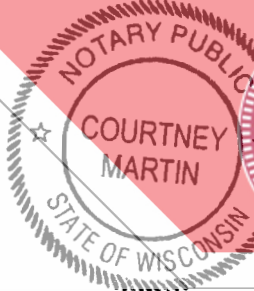
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

This Document is the property of the Lake County Recorder!

By: Janice D Dela Cruz
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **SEPTEMBER 30, 2015**, by **Janice D Dela Cruz**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**.



(Notary Name): Courtney Martin

(Title or Rank): Final Docs Specialist

My commission expires: **07/15/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN CM7**

\$12.00
M-E
E # 6307184