

2015 069465

2015 OCT 13 AM 9:10

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100025500006490385 PHONE#: (888) 679-6377

Customer#: 515-H50 Service#: 92996AS1



Loan#: 9902236418

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$66,319.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JUNE 30, 2010** and recorded on **JULY 12, 2010**, as **Instrument No. 2010 040114, in DRAWER: ---, at CARD: ---**.

Original Mortgagor: **GWENDOLYN RUTLEDGE, A SINGLE PERSON**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**. Property Address: **2731 163RD PL, HAMMOND, IN 46323-0000**.

Date: **SEPTEMBER 30, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

This Document is the property of the Lake County Recorder!

By: Janice D Dela Cruz
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **SEPTEMBER 30, 2015**, by **Janice D Dela Cruz**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**.



My commission expires: **07/15/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**



9 12.00
M^e
6367617