

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2015 069464

2015 OCT 13 AM 9:10

MICHAEL V. GROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100053611031068693 PHONE#: (888) 679-6377

Customer#: 515-H52 Service#: 93000AS1



Loan#: 9902237569

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$67,069.00** is recorded in the State of INDIANA, County of LAKE Official Records, dated **APRIL 15, 2011** and recorded on **APRIL 19, 2011, as Instrument No. 2011 022075, in DRAWER: ---, at CARD: ---.**

Original Mortgagor: **ELIZABETH M. GARCIA, A SINGLE WOMAN.** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS.** Property Address: **7012 ALABAMA AVE, HAMMOND, IN 46323-0000.**

Date: **SEPTEMBER 30, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.



By: Janice D Dela Cruz
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **SEPTEMBER 30, 2015**, by **Janice D Dela Cruz**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS.**

(Notary Name): Courtney Martin
(Title or Rank): Final Docs Specialist

My commission expires: **07/15/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**

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